



**The Commonwealth of Massachusetts**  
**Executive Office of Health and Human Services**  
**Department of Public Health**  
**250 Washington Street, Boston, MA 02108-4619**

**DEVAL L. PATRICK**  
GOVERNOR

**TIMOTHY P. MURRAY**  
LIEUTENANT GOVERNOR

**JUDYANN BIGBY, MD**  
SECRETARY

**JOHN AUERBACH**  
COMMISSIONER

Hevis Lleshi  
Massachusetts Department of Public Health  
William A. Hinton State Laboratory Institute  
305 South Street  
Boston, MA 02130

June 15, 2011

Dear Ms.Lleshi:

In accordance with Section 9, Chapter 111 of the Massachusetts General Laws, I hereby appoint you as an Assistant Analyst of the Department of Public Health for the purpose of chemical analysis of controlled substances as defined by Chapter 94C of the General Laws. This appointment will remain in effect for the duration of your employment with the William A. Hinton State Laboratory Institute unless revoked by me.

Sincerely,

John Auerbach  
Commissioner

cc: Julianne Nassif, Charles Salemi, James Hanchett